



## Clinical Documentation Requirements for the Practical Nursing & Radiologic Technology Programs

The attached documents are required to attend clinical hours at any participating clinical facility. These health forms must be completed and handed in to the respective program chairperson prior to your orientation day on \_\_\_\_\_.

Program Chairperson Name: \_\_\_\_\_ Email: \_\_\_\_\_

### Clinical Documentation Checklist:

1. **Physical examination:** Attached physical examination forms must be completely filled out, stamped with an office seal, and dated within the last 12 months by your health care provider and **must** include the following:
  - QuantiFERON-TB Test:** Blood work must be documented with lab results attached.
  - **Immunization record:** The following immunization records must be included: Tdap, MMR (2), Hepatitis B (3), Varicella (2).
  - **Laboratory titers report:** Lab sheets must be included for the following: Rubella, Rubeola, Mumps, and Varicella. Titters numerical values are required, Titters should be drawn no more than 90 days before your first day of class, which is on the following date: \_\_\_\_\_.  
**\*Please note:** all lab results must show your NAME & D/O/B
  - **Flu Vaccine:** Is required for each flu season. The program will advise the start of the flu season according to the state Department of Health guidelines.  
**\*Please note:** It may be required to receive the flu vaccine more than once during the course of the program.
  - **COVID-19 vaccination:** Hunter Business School will now require all newly enrolling students to be vaccinated. (According to the CDC, a person is considered fully vaccinated two weeks after receiving the second dose of a two-step vaccine (i.e. Pfizer & Moderna) or one dose of a one-step vaccine (i.e. Johnson & Johnson). Students must provide proof of vaccination to the Program Chairperson prior to the following date: \_\_\_\_\_.
2. **CPR certification:** Must through the American Heart Association (BLS for HealthCare Providers). This must be completed prior orientation. Certification cards must be submitted with this form.
3. **Criminal background check & drug screening:** All students are required to complete a 10-Panel urine drug screen and criminal background check through CastleBranch prior to orientation. See Admissions for details.



## Clinical Documentation Requirements for the Practical Nursing & Radiologic Technology Programs

To be filled out by student



### Personal information:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Emergency Contact:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Have you had any of the following problems?**

	Yes	No		Yes	No
Asthma			Chronic Pain		
Back Injury			Skin Disease		
Diabetes			Jaundice		
Epilepsy			Tuberculosis		
Fainting			Surgeries		
Head Injury			Fractures		
Heart disease			Hypertension		
Mental Illness			Stomach Illness		
List Allergies					

I have read this form and declare that I have no injury, illness, or ailment other than as listed, that would prevent me from starting or continuing in the program of Practical Nursing or Radiologic Technology. Any falsification or misrepresentation will be sufficient grounds for dismissal from the program or participating clinical sites.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I, the undersigned, authorize release of information from any health record to participating clinical sites as required by the program for clinical site placement.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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To be filled out by your Health Care Provider



I certify that (Print name of student) \_\_\_\_\_ is in good health as determined by a recent physical examination of sufficient scope to ensure that they are free from health impairments which may be of potential risk to patients or other personnel or which may interfere with performance of their duties. This includes habituation or addiction to depressants, stimulants, narcotics, alcohol or other drugs and substances which may alter the individual's behavior. This individual is able to participate in clinical learning experiences as a student

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BP: \_\_\_\_\_ Pulse: \_\_\_\_\_ Vision: \_\_\_\_\_ Hearing: \_\_\_\_\_

Skin: \_\_\_\_\_ Cognitive: \_\_\_\_\_ Eyes: \_\_\_\_\_ Ears: \_\_\_\_\_ Nose: \_\_\_\_\_ Throat: \_\_\_\_\_

Lungs: \_\_\_\_\_ CVS: \_\_\_\_\_ MSK: \_\_\_\_\_ Abdomen: \_\_\_\_\_ Lower Ext.: \_\_\_\_\_

Upper Ext.: \_\_\_\_\_ Other: \_\_\_\_\_

Medication: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medical history: \_\_\_\_\_

I have examined the patient carefully and found them in \_\_\_\_\_ health.

**Health Care Provider Information:**

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ License State & Number: \_\_\_\_\_

Date of Examination: \_\_\_\_\_



**TB Testing:**

- **QuantiFERON- TB Gold** (Lab report **MUST** be attached) \_\_\_\_\_ (Date)

**Titers:**

Official laboratory titer reports are required & must be submitted with this form.

Titers:	Value	Date	Result	Vaccine if required	
Rubeola					
Rubella					
Mumps					
Varicella					

**Immunization:**

- **Tdap Vaccine:** \_\_\_\_\_ (Date) \*Within the last 10 years required.
- **MMR Vaccine:** Date # 1 \_\_\_\_\_ Date # 2 \_\_\_\_\_
- **Varicella Vaccine:** Date # 1 \_\_\_\_\_ Date # 2 \_\_\_\_\_
- **Hepatitis B Vaccine:** Date # 1 \_\_\_\_\_ Date # 2 \_\_\_\_\_ Date # 3 \_\_\_\_\_
- **Flu vaccine:** Date (Current year): \_\_\_\_\_ Manufacture: \_\_\_\_\_ Lot #: \_\_\_\_\_
- **COVID-19 vaccine** - According to the CDC, a person is considered fully vaccinated two weeks after receiving the second dose of a two-step vaccine (i.e. Pfizer & Moderna) or one dose of a one-step vaccine (i.e. Johnson & Johnson).

**COVID-19 Vaccine administered:** \_\_\_\_\_ Date # 1 \_\_\_\_\_ Date # 2 \_\_\_\_\_

**COVID-19 Booster administered:** \_\_\_\_\_ Date \_\_\_\_\_

(N/A for one-step vaccine)

➡ (Please affix a copy of the front and back of COVID-19 Vaccination card or Lab report of shot administered) ⬅

**Physician Signature:** \_\_\_\_\_

**Date:**



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